

1275–1325; (v.) ME revelen < O...

rev·o·lu·tion

/,revə'luʃən/ Show Spelled Pronunciation [rev-uh-loo-shuhn] Show IPA

-noun

1. an overthrow or repudiation and the thorough replacement of an existing system or institution.
2. Sociology. a radical and pervasive change in society and the social structure. Compare social evolution.
3. **a sudden, complete or marked change in something:** the present

rev·o·lu·tion - Pronunciation: \,re-və-'lü-shən\

A R e v o l u t i o n

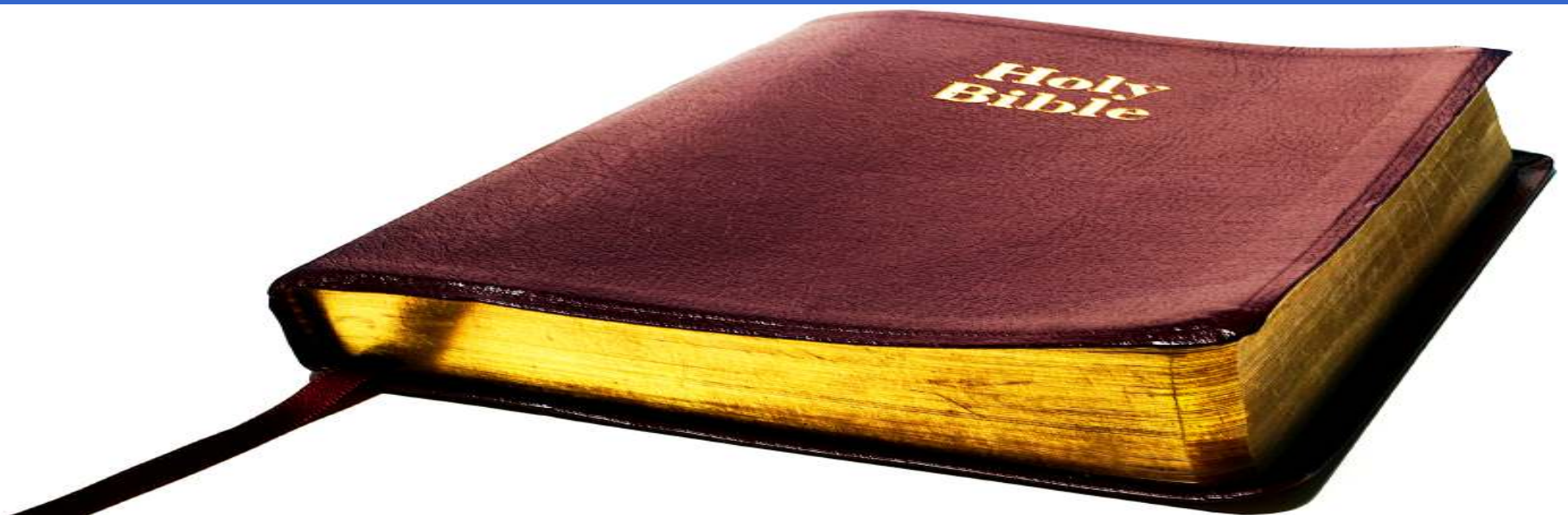




Luke 16:1-15 (NIV)

Jesus told his disciples: "There was a rich man whose manager was accused of wasting his possessions. So he called him in and asked him, 'What is this I hear about you? Give an account of your management, because you cannot be manager any longer.'

"The manager said to himself, 'What shall I do now? My master is taking away my job.



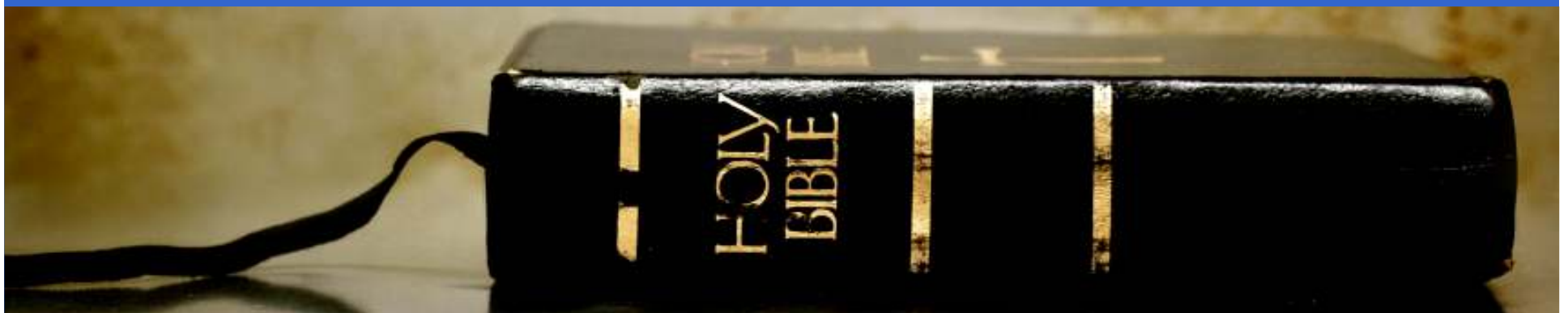
Luke 16:1-15 (NIV)

I'm not strong enough to dig, and I'm ashamed to beg—I know what I'll do so that, when I lose my job here, people will welcome me into their houses.'

"So he called in each one of his master's debtors. He asked the first, 'How much do you owe my master?'

" 'Eight hundred gallons of olive oil,' he replied.

"The manager told him, 'Take your bill, sit down quickly, and make it four hundred.'



Luke 16:1-15 (NIV)

"Then he asked the second, 'And how much do you owe?'

" 'A thousand bushels of wheat,' he replied.

"He told him, 'Take your bill and make it eight hundred.'

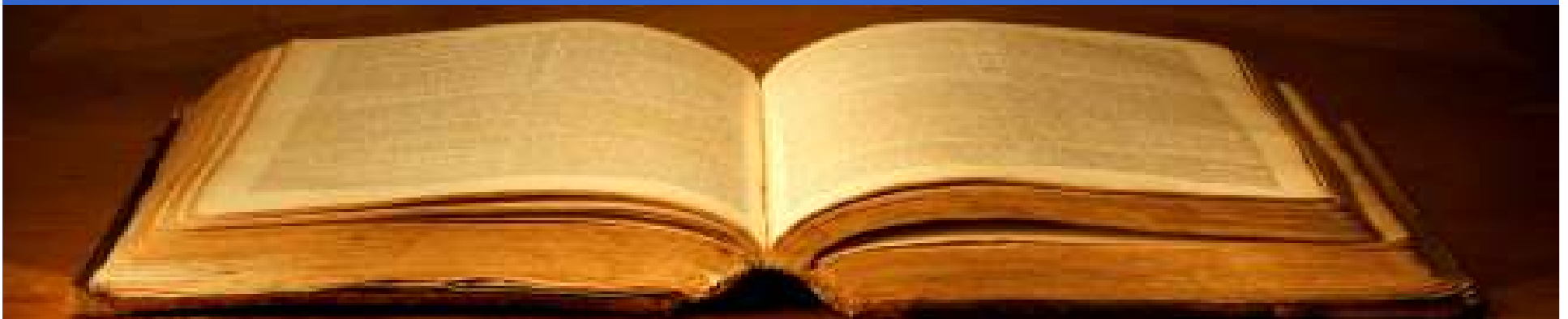
"The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light.



Luke 16:1-15 (NIV)

I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

"Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? And if you have not been trustworthy with someone else's property, who will give you property of your own?"



Luke 16:1-15 (NIV)

"No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money."

The Pharisees, who loved money, heard all this and were sneering at Jesus. He said to them, "You are the ones who justify yourselves in the eyes of men, but God knows your hearts. What is highly valued among men is detestable in God's sight."



observations



1. The manager was wasting what didn't belong to him!
2. The manager was smart enough to think about the future.
3. The manager gets commended NOT for being dishonest BUT for being shrewd.

observations



4. Jesus tells us that the greatest investment that can ever be made on earth is in people!
5. Investment is ALWAYS a trust issue.
6. There can only be ONE boss of your life, and any other boss than God is idolatry.
7. We can fool people but not God.



Application

A. Tip God • Luke 11:41-42

B. Test God • Luke 6:38

C. Trust God • Luke 16:10-11

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